

Curriculum Vitae *David Bradshaw*

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Areas of Professional Interest

- Ancient and medieval philosophy
- Philosophy of religion
- Historical interactions of philosophy and theology

Education

B.S. Auburn University, 1982 (Physics)
Ph.D. University of Texas at Austin, 1996 (Philosophy)

Academic Employment

2010 - present Professor, Philosophy Department, University of Kentucky.
Chair, Philosophy Department, 2009-2013
Acting Chair, Philosophy Department, 2022-2023
2003–2010 Associate Professor, Philosophy Department. University of Kentucky.
1997–2003 Assistant Professor, Philosophy Department. University of Kentucky.
1996–1997 Lecturer in Philosophy. Indiana University Northwest, Gary, IN.

Books (authored)

Aristotle East and West: Metaphysics and the Division of Christendom (Cambridge University Press, 2004; paperback 2007). Winner of Forkosch Prize from the *Journal of the History of Ideas*, 2004. Romanian translation, *Metafizica energiilor necreate si Schisma Bisericii* (Bucharest: Ecclesiast Publishing, 2011); Russian translation, *Aristotel' Na Vostoke i Na Zapade: Metafizika i Razdelenie Khristianskogo Mira* (Moscow: Languages of Slavic Cultures, 2012); Serbian translation, *Aristotel na Istoku i Zapadu: metafizika i podeljenost hrišćanstva* (Belgrade: Martiria, 2012).

Divine Energies and Divine Action: Exploring the Essence-Energies Distinction (IOTA Publications, 2023). A collection of my papers on the essence-energies distinction. Includes two new chapters, “Perceiving Nature as It Is: The Divine *Logoi* and Divine Energies” and “Afterword: Of Essence, Energies, and Computer Programs.”

Books (edited volumes)

Philosophical Theology and the Christian Tradition: Russian and Western Perspectives, ed. David Bradshaw (Council for Research in Values and Philosophy, 2012). Contains fifteen papers delivered at a conference of this title at Moscow State University in June 2010.

Ethics and the Challenge of Secularism: Russian and Western Perspectives, ed. David Bradshaw (Council for Research in Values and Philosophy, 2013). Contains eleven papers delivered at a conference of this title at the University of Notre Dame in May 2012.

Divine Essence and Divine Energies: Ecumenical Reflections on the Presence of God in Eastern Orthodoxy, ed. Constantinos Athanasopoulos and Christoph Schneider (James Clarke & Co., 2013). Includes my “The Concept of the Divine Energies” (a summary of *Aristotle East and West*), replies by eight critics, and my “In Defense of the Essence/Energies Distinction: A Reply to Critics.”

“The Greek Christian Tradition” in *Philosophy in the Middle Ages: A Multi-Cultural Reader*, ed. Bruce Foltz (Bloomsbury, 2019). Includes sections on the Jewish, Islamic, Latin Christian, and Greek Christian traditions, each the size of a small book; I edited of the Greek Christian section (pp. 79-231).

Natural Theology in the Eastern Orthodox Tradition, co-edited with Richard Swinburne (IOTA Publications, 2021). I contributed the Introduction and “Natural Theology in St. Gregory Palamas.”

Journal Articles

1. “All Existing is the Action of God: The Philosophical Theology of David Braine,” *The Thomist* 60 (1996), 379-416.
2. “Aristotle on Perception: The Dual Logos Theory,” *Apeiron* 30 (1997), 143-61.
3. “In What Sense Is the Prime Mover Eternal?” *Ancient Philosophy* 17 (1997), 359-69.
4. “The Argument of the Digression in the *Theaetetus*,” *Ancient Philosophy* 17 (1997), 61-68.
5. “The Vision of God in Philo of Alexandria,” *American Catholic Philosophical Quarterly* 72 (1998), 483-500.
6. “Neoplatonic Origins of the Act of Being,” *Review of Metaphysics* 53 (1999), 383-401.
7. “A New Look at the Prime Mover,” *Journal of the History of Philosophy* 39 (2001), 1-22.
8. “Iamblichus and St. Gregory of Nyssa on Participation in the Divine *Energeiai*,” *Journal of Neoplatonic Studies* 9 (2001), 37-62.
9. “Faith and Reason in St. Anselm’s *Monologion*,” *Philosophia Christi* 4 (2002), 509-17.
10. “The Divine Energies in the New Testament,” *St. Vladimir’s Theological Quarterly* 50 (2006), 189-223. Romanian translation in *Studia Universitatis Babeş-Bolyai: Theologia Orthodoxa* 56 (2011), 165-72, 259-72.
11. “The Divine Glory and the Divine Energies,” *Faith and Philosophy* 23 (2006), 279-98.
12. “The Concept of the Divine Energies,” *Philosophy and Theology* 18 (2006), 93-120. Reprinted in *Divine Essence and Divine Energies: Ecumenical Reflections on the Presence of God in Eastern Orthodoxy*, ed. C. Athanasopoulos and C. Schneider (James Clarke & Co., 2013), 27-49. Bulgarian translation in *Ti, koyto si navsyakade i vsichko izpalvash. Sashtnost i energiya v pravoslavnoto bogoslovie i vav fizikata* by Stoyan Tanev (Sofia: Sofia University Press, 2013); Russian translation at <http://metaparadigma.ru/>, Issue 9.
13. “Time and Eternity in the Greek Fathers,” *The Thomist* 70 (2006), 311-66. Russian translation in *Proceedings of the Department of Theology of the Saint Petersburg Theological Academy* 1 (2021), 151-97.

14. "The Mind and the Heart in the Christian East and West," *Faith and Philosophy* 26 (2009), 576-98. Chinese translation in *An Aquinas Reader*, ed. Kelly James Clark and Xu Xiangdong (Beijing: Peking University Press, 2011), 8-28; Russian translation in *Science and Human Nature: Russian and Western Perspectives*, ed. Vladimir Shokhin (Moscow: Russian Academy of Sciences, 2010), 93-114.
15. "Divine Freedom in the Greek Patristic Tradition," *Quaestiones Disputatae* 2 (2011), 56-69.
16. "Divine Simplicity and Divine Freedom in Maimonides and Gersonides," *Proceedings of the American Catholic Philosophical Association* 86 (2012), 75-87.
17. "The Philosophical Theology of St. Cyril of Alexandria," *Phronema* 29 (2014), 21-39. Reprinted in *The Alexandrian Legacy: A Critical Appraisal*, ed. Doru Costache (Cambridge Scholars Press, 2015).
18. "The Divine Liturgy as Mystical Experience," *European Journal for Philosophy of Religion* 7 (2015), 137-51; reprinted at <http://anothercity.org/>.
19. "St. John Chrysostom on Grace and Free Will," *Common Ground Journal*, vol. 12, no. 2 (Fall 2015), 30-36, <http://www.commongroundjournal.org/volnum/v12n02.pdf>; Greek translation in *Saint Spyridon: Journal of the Metropolia of Trimouthontos*, vol. 6, no. 3 (Fall 2019), 3-17.
20. "Maximus the Confessor on Time, Eternity, and Divine Knowledge," *Studia Patristica* 88 (2017), 119-44; Russian translation at <http://metaparadigma.ru/>, Issue 10.
21. "God as the Good: A Critique of H. Tristram Engelhardt, Jr.'s *After God*," *Journal of Medicine and Philosophy* 43 (2018), 650-66.
22. "Essence and Energies: What Kind of Distinction?" *Analogia* 6 (2019), 5-36.
23. "What Does It Mean to be Contrary to Nature?" *Christian Bioethics* 29 (2023), 58-76.
24. "The Development of the Concept of the Natural Energies," *Phronema*, forthcoming.

Book Chapters

1. "A Reply to Corvino," *Same Sex: Debating the Ethics, Science, and Culture of Homosexuality*, ed. John Corvino (Rowman & Littlefield, 1997), 17-30; reprinted in *Contemporary Moral Problems*, ed. James White (Wadsworth Publishing, several editions).
2. Addendum to Chapter 6: "Philosophies of Greece, Rome, and the Near East" in *World Philosophies* by Ninian Smart (Routledge, 2008), 188-90.
3. "Augustine the Metaphysician," *Orthodox Readings of Augustine*, ed. Aristotle Papanikolaou and George Demacopoulos (St. Vladimir's Seminary Press, 2008), 227-51.
4. "The *Opuscula Sacra*: Boethius and Theology," *The Cambridge Companion to Boethius*, ed. John Marenbon (Cambridge University Press, 2009), 105-28.
5. "Maximus the Confessor," *Cambridge History of Philosophy in Late Antiquity*, ed. Lloyd Gerson (Cambridge University Press, 2010), 813-28.
6. "Divine Freedom: The Greek Fathers and the Modern Debate," *Philosophical Theology and the Christian Tradition: Russian and Western Perspectives*, ed. David Bradshaw (Council for Research in Values and Philosophy, 2012), 77-92. Russian translation in *Philosophy of Religion: An Almanac 2010-2011*, ed. Vladimir Shokhin (Moscow: Vostochnaya Literatura Publishers, 2011), 131-48.
7. "On Finding True Faith," *Turning East: Contemporary Philosophers and the Ancient Christian Faith*, ed. Rico Vitz (St. Vladimir's Seminary Press, 2012), 17-32. Romanian translation in *Întoarcearea spre Răsărit [Returning Eastward]* (Renastera, 2015); Greek translation in *Atenizontas to Phos [Facing towards the Light]* (Atermonon, 2016).
8. "In Defense of the Essence/Energies Distinction: A Reply to Critics," *Divine Essence and Divine Energies: Ecumenical Reflections on the Presence of God in Eastern Orthodoxy*, ed. C. Athanasopoulos and C. Schneider (James Clarke & Co., 2013), 256-73.

9. "The *Logoi* of Beings in Greek Patristic Thought," *Toward an Ecology of Transfiguration: Orthodox Christian Perspectives on Environment, Nature, and Creation*, ed. Bruce Foltz and John Chryssavgis (Fordham University Press, 2013), 9-22.
10. "St. Maximus on the Will," *Knowing the Purpose of Creation through the Resurrection*, ed. Bishop Maxim Vasiljević (Sebastian Press, 2013), 143-57; reprinted in *A Saint for East and West: Maximus the Confessor's Contribution to Eastern and Western Christian Theology*, ed. Daniel Haynes (Wipf and Stock, 2019), 102-14.
11. "The Cappadocian Fathers as Founders of Byzantine Thought," *The Cappadocian Legacy: A Critical Appraisal*, ed. Doru Costache (St Andrew's Orthodox Press, 2013), 11-22.
12. "Plato in the Cappadocian Fathers," *Plato in the Third Sophistic*, ed. Ryan Fowler (De Gruyter, 2014), 193-210.
13. "Giving Honor to Whom Honor is Due: A Reply to Professor Root," *The Gospel of John: Theological-Ecumenical Readings*, ed. Charles Raith (Wipf and Stock, 2017), 239-50.
14. "Kant and the Experience of God," *Kant and the Question of Theology*, ed. Nathan Jacobs, Chris Firestone, and James Joiner (Cambridge University Press, 2017), 79-96.
15. "The Presence of Aristotle in Byzantine Theology," *The Cambridge Intellectual History of Byzantium*, ed. Niketas Siniosoglou and Antony Kaldellis (Cambridge University Press, 2017), 381-96; partially reprinted as "Aristotle in Byzantium: From Photios to Michael Psellos" in *Proceedings of the International Conference, "Aristotle and Christianity"* (National and Kapodistrian University of Athens, 2017), 135-46.
16. "Pagan and Christian Paths to Wisdom," *The Bright and the Good: The Connection between the Moral and Intellectual Virtues*, ed. Audrey Anton (Rowman & Littlefield, 2018), 93-110.
17. "Preface," *Byzantine Incursions on the Borders of Philosophy: Contesting the Boundaries of Nature, Art, and Religion* by Bruce Foltz (Springer, 2019), v-vi.
18. "Orthodoxy and the Beauty of Chastity," *Healing Humanity: Confronting Our Moral Crisis*, ed. Alexander Webster, Alfred Siewers, and David Ford (Holy Trinity Publications, 2020), 3-11.
19. "Patristic Views on Why there Is No Repentance after Death," *The Unity of Body and Soul in Patristic and Byzantine Thought*, ed. Anna Usacheva, Jörg Ulrich, and Siam Bhayro (Brill, 2021), 192-212.
20. "Sexual Difference and the Difference It Makes: The Greek Fathers and Their Sources," *The Reception of Greek Ethics in Late Antiquity and Byzantium*, ed. Sophia Xenophontos and Anna Marmodoro (Cambridge University Press, 2021), 15-35.
21. "Introduction," *Natural Theology in the Eastern Orthodox Tradition*, ed. David Bradshaw and Richard Swinburne (IOTA Publications, 2021), 1-21.
22. "Natural Theology in St. Gregory Palamas," *Natural Theology in the Eastern Orthodox Tradition*, ed. David Bradshaw and Richard Swinburne (IOTA Publications, 2021), 51-64.
23. "The Divine Processions and the Divine Energies," *The Dionysian Traditions*, ed. Georgi Kapriev (Brepols, 2021), 77-92; also in *Philosophy of Religion: Analytic Researches* (Institute of Philosophy of the Russian Academy of Sciences) 4 (2020), 59-70.
24. "Perceiving Nature as It Is: The Divine *Logoi* and Divine Energies," *Divine Energies and Divine Action: Exploring the Essence-Energies Distinction* (IOTA Publications, 2023), 133-50.
25. "Afterword: Of Essence, Energies, and Computer Programs," *Divine Energies and Divine Action: Exploring the Essence-Energies Distinction* (IOTA Publications, 2023), 171-204.
24. "Background and Sources of the Essence-Energies Distinction," *The Encounter between Palamas and Akindynos*, ed. Katharina Heyden and Renate Burri (Brill, forthcoming).
25. "Hellenism, Philosophy and the Church," *The Cambridge Companion to the Byzantine Church*, ed. Andrew Mellas and Bronwen Neil (Cambridge University Press, forthcoming).

Encyclopedia Entries

1. "Aristotelianism," *The Brill Encyclopedia of Early Christianity Online*, ed. David G. Hunter, Paul J.J. van Geest, and Bert Jan Lietaert Peerbolte, <https://referenceworks.brillonline.com/browse/brill-encyclopedia-of-early-christianity-online>, published 2018 (6700 words).
2. "Gregory Palamas," *Dictionary of Christian Apologists and Their Critics*, ed. Doug Geivett and Robert Stewart (Wiley-Blackwell, forthcoming) (2000 words).
3. "God as Essence and Energy," *T&T Clark Encyclopedia of Christian Theology*, ed. Asle Aikrem (T&T Clark, forthcoming) (2500 words).

Popular Articles

1. "Passions' Republic," *Touchstone: A Journal of Mere Christianity*, vol. 30, no. 5 (Sept./Oct. 2017), 48-54; available at <http://touchstonemag.com>.
2. "A Divine and Barbarous Philosophy," <https://aiocs.net/a-divine-and-barbarous-philosophy>, December 2017; Bulgarian translation at https://dveri.bg/component/com_content/Itemid,100522/catid,281/id,68755/view.article.
3. "Advice to Future Priests: Be Open to Questions," commencement address, St. Vladimir's Orthodox Seminary, May 2018, www.anothercity.org; Romanian translation at <http://www.parohiacopou.ro/david-bradshaw-reflectii-despre-educatie-tinerete-si-iertare>.
4. "Thy Law Is Truth: The Living Space between Faith and Reason," *Touchstone: A Journal of Mere Christianity*, vol. 31, no. 6 (Nov./Dec. 2018), 38-44; available at <http://touchstonemag.com>.
5. "Is There No Repentance after Death?" www.anothercity.org, August 2019; reprinted at <https://www.patristicfaith.com>, January 2022.
6. "Why We Need Nature," <https://publicorthodoxy.org>, September 2019.
7. "No Repentance after Death: Facing Hard Questions about Salvation," <https://blogs.ancientfaith.com/orthodoxyandheterodoxy>, May 2020; reprinted at <https://www.patristicfaith.com>, March 2022.
8. "Two Conferences on Gender and Sexuality," International Orthodox Theological Association Newsletter, <https://iota-web.org/2020/06/15/david-bradshaw-reviews-conferences/>, June 2020.
9. "Homosexuality and the 'Contrary to Nature,'" *Rule of Faith*, vol. 4, no. 1 (Spring 2023), 25-43.

Book Reviews

1. *Cynics and Christian Origins* by F. G. Downing. *Southern Humanities Review* 29 (1995), 74-77.
2. *Plotinus: An Introduction to the Enneads* by D.J. O'Meara and *Plotinus, or the Simplicity of Vision* by Pierre Hadot. *Southern Humanities Review* 30 (1996), 77-80.
3. *Aristotle's Theory of Actuality* by Zev Bechler. *Canadian Philosophical Reviews* 16 (1996), 392-94.
4. *A History of Political Ideas, vol. 1: Hellenism, Rome, and Early Christianity* by Eric Voegelin. *European Legacy* 4 (1999), 84-85.
5. *Philosophical Melancholy and Delirium: Hume's Pathology of Philosophy* by Don Livingston. *Southern Humanities Review*, 34 (2000), 263-65.
6. *The Ground of Union: Deification in Aquinas and Palamas* by A.N. Williams. *Journal of the History of Philosophy* 38 (2000), 586-88.
7. *A History of Political Ideas, vol. 4: Renaissance and Reformation* by Eric Voegelin. *European Legacy* 7 (2002), 102-04.

8. *Aristotle and the Theology of the Living Immortals* by Richard Bodéüs. *Ancient Philosophy* 22 (2002), 430-34.
9. *Mind, Metaphysics, and Value in the Thomistic and Analytic Traditions*, ed. John Haldane. *Philosophy in Review* 23 (2003), 187-89.
10. *Byzantine Philosophy* by Basil Tatakis and *Byzantine Philosophy and Its Ancient Sources*, ed. Katerina Ierodiakonou. *Ancient Philosophy* 25 (2005), 234-38.
11. *Gregory of Nyssa and the Grasp of Faith* by Martin Laird and *Gregory of Nyssa and the Concept of Divine Persons* by Lucian Turcescu. *Ancient Philosophy* 27 (2007), 212-17.
12. *The Byzantine Christ: Person, Nature, and Will in the Christology of St. Maximus the Confessor* by Demetrios Bathrellos. *Journal of Early Christian Studies* 15 (2007), 286-88.
13. *Faith, Reason and the Existence of God* by Denys Turner. *Faith and Philosophy* 25 (2008), 106-109.
14. *Basil of Caesarea, Gregory of Nyssa, and the Transformation of Divine Simplicity* by Andrew Radde Gallwitz. *The Thomist* 76 (2012), 145-48.
15. *Christianity and Hellenism in the Fifth-Century Greek East: Theodoret's Apologetics against the Greeks in Context* by Yannis Papadogiannakis. *Review of Metaphysics* 67 (2013), 438-39.
16. *Apophysis and Pseudonymity in Dionysius the Areopagite: "No Longer I"* by Charles M. Stang. *Modern Theology* 30 (2014), 159-61.
17. *The Noetics of Nature: Environmental Philosophy and the Holy Beauty of the Visible* by Bruce Foltz. *St. Vladimir's Theological Quarterly* 58 (2014), 483-86.
18. *Triune God: Incomprehensible but Knowable—The Philosophical and Theological Significance of St. Gregory Palamas for Contemporary Philosophy and Theology*, ed. Constantinos Athanasopoulos. *Analogia* 3 (2017), 113-15.
19. *Aristotle on Religion* by Mor Segev. *Classical Review* 69 (2019), 65-67.
20. *Acting Liturgically: Philosophical Reflections on Religious Practice* by Nicholas Wolterstorff. *Journal of Analytic Theology* 7 (2019), 781-85; <https://journals.tdl.org/jat/index.php/jat>.
21. *Gregory Palamas and the Making of Palamism in the Modern Age* by Norman Russell. *Church History* 89 (2020), 448-49.
22. *From the Ancient Near East to Christian Byzantium: Kings, Symbols, and Cities* by Mario Baghos. IOTA Newsletter, September 2021, <https://iota-web.org/2021/09/23/>.
23. *Wisdom in Christian Tradition: The Patristic Roots of Modern Russian Sophiology* by Marcus Plested. *Studia Universitatis Babeş-Bolyai - Theologia Orthodoxa* 67 (2022), 387-90.
24. *Analogical Identities: The Creation of the Christian Self. Beyond Spirituality and Mysticism in the Patristic Era* by Nikolaos Loudovikos. *St. Vladimir's Theological Quarterly*, forthcoming.
25. *Christian Platonism: A History*, ed. Alexander Hampton and John Peter Kenney. *Ancient Philosophy*, forthcoming.
26. *Orthodox Mysticism and Asceticism: Philosophy and Theology in St Gregory Palamas' Work*, ed. Constantinos Athanasopoulos. *Philosophical Quarterly*, forthcoming.
27. *Orthodox Tradition and Human Sexuality*, ed. Thomas Arentzen, Ashley Purpura, and Aristotle Papanikolaou. *Journal of Orthodox Christian Studies*, forthcoming.

Scholarly Presentations

1. "Aristotle on Perception," Seventeenth Annual Workshop in Ancient Philosophy, University of Texas at Austin, March 1994.
2. "The Eternity of the Prime Mover," Nineteenth Annual Workshop in Ancient Philosophy, Texas A&M University, March 1996.
3. "The Theory of Two Acts in Plotinus," Ohio University Philosophy Dept., February 1996.

4. "Analogues to the Trinity in Ancient Greek Philosophy," University of Texas at Austin Classics Department, April 1996.
5. "A New Look at the Prime Mover," University of Kentucky Philosophy Department, February 1997.
6. Comment on Ed Janairo, "The Socratic Puzzle of Caring for the Souls of Others," Kentucky Philosophical Association, April 1998.
7. "An Introduction to Plotinus," Transylvania University Philosophy Department, December 1998.
8. "Existence as Act in Early Neoplatonism," conference on "Medieval Philosophy and the Classical Tradition," University of Dayton, April 1999.
9. "Does Saint Anselm Have a Natural Theology?" conference on "Saint Anselm: His Origins and Influence," Saint Anselm College, March 2000.
10. "A New Approach to Divine Simplicity," conference on "Natural Theology: Problems and Prospects," University of Aberdeen, Scotland, May 2000.
11. "Iamblichus and St. Gregory of Nyssa on Participation in the Divine *Energeiai*," International Society of Neoplatonic Studies, Dallas, TX, November 2000.
12. "*Energeia* in the Cappadocian Fathers," Society of Orthodox Philosophers in America, Holy Archangels Greek Orthodox Monastery, Kendalia, TX, February 2002.
13. "The Movement beyond Concepts in St. Maximus the Confessor," Thirty-Eighth International Congress on Medieval Studies, University of Western Michigan, Kalamazoo, MI, May 2003.
14. "The Dilemma of Divine Simplicity and Divine Freedom," Society of Christian Philosophers, Asbury College, Wilmore, KY, December 2003.
15. "An Overview of *Aristotle East and West*," Society of Orthodox Philosophers in America, Holy Archangels Greek Orthodox Monastery, Kendalia, TX, January 2004.
16. "The Greek Fathers as a Neglected Resource for Christian Philosophy," National Faculty Leadership Conference, Washington, D.C., June 2004.
17. "The Divine Glory and the Divine Energies," Society of Christian Philosophers, Cumberland College, Williamsburg, KY, December 2004; Society of Orthodox Philosophers in America, Holy Archangels Greek Orthodox Monastery, Kendalia, TX, February 2005.
18. "Time and Eternity in the Greek Fathers," Fortieth International Congress on Medieval Studies, University of Western Michigan, Kalamazoo, MI, May 2005.
19. "The Greek Fathers as an Alternative to the Scholastic Tradition," Marquette University Philosophy Department, Milwaukee, WI, March 2006.
20. "Dionysius and His Commentators on Time and Eternity," North American Patristics Society, Chicago, IL, May 2006.
21. "A Christian Approach to the Philosophy of Time," National Faculty Leadership Conference, Washington, D.C., June 2006. Russian translation at <http://metaparadigma.ru>, Issue 6.
22. "On Drawing the Mind into the Heart: Psychic Wholeness in the Greek Patristic Tradition," Twelfth Annual Sino-American Symposium on Philosophy and Religious Studies, Peking University, Beijing, China, July 2006.
23. "The Concept of the Divine Energies," Purdue University Philosophy Department, September 2006; University of Pennsylvania Philosophy Department, October 2006; Baylor University Philosophy Department, February 2007; American Philosophical Association Pacific Division, April 2007; Institute for Orthodox Christian Studies, Cambridge University, December 2008 (opening address for a symposium on *Aristotle East and West* with three responses, video at <http://distancelearning.iocs.cam.ac.uk/videos>); Auburn University Philosophy Department, April 2009; Summer Colloquium on Medieval Philosophy, Cornell University, May 2009; Grand Valley State University Philosophy Department, February 2010; Franciscan University of Steubenville Classics Department, November 2010.

24. "Medieval Scholasticism and the Origins of Modernity," conference on "Modernity: Yearning for the Infinite," University of Notre Dame, Notre Dame, IN, December 2006.
25. "Augustine the Metaphysician," Conference on "Orthodox Readings of Augustine," Fordham University, New York, NY, June 2007.
26. "St. John Chrysostom on Grace and Free Will," conference commemorating 1600th anniversary of the death of St. John Chrysostom, St. John Chrysostom Orthodox Church, St. Louis, MO, September 2007; Orthodox Theological Society of America, Boston, MA, September 2011.
27. "Maximus the Confessor," symposium for contributors to the *Cambridge History of Philosophy in Late Antiquity*, University of Toronto, Toronto, Canada, October 2007.
28. "The *Logoi* of Beings in Greek Patristic Thought," conference on "Orthodoxy and the Natural Environment," St. Nicholas Ranch, California, October 2007.
30. "The Mind and the Heart in the Christian East and West," keynote address, conference on "Christian Faith and Metaphysical Reason in the East and West," New Europe College, Bucharest, Romania, March 2008; conference on "Science and Human Nature: Russian and Western Perspectives," Baylor University, November 2008; University of Durham Theology Department, Durham, England, December 2008; Society of Orthodox Philosophers in America, Holy Archangels Greek Orthodox Monastery, Kendalia, TX, February 2009.
31. "Aristotle and Christianity, East and West," Transylvania University Philosophy Department, Lexington, KY, April 2008.
32. "On Behalf of Faith," Georgetown College Philosophy Department, Georgetown, KY, October 2008.
33. "Divine Freedom in the Greek Patristic Tradition," conference on "Neoplatonism and Its Legacy," Franciscan University of Steubenville, April 2009.
34. "Two Concepts of Synergy," Society of Orthodox Philosophers in America, Holy Archangels Greek Orthodox Monastery, Kendalia, TX, February 2010.
35. "St. Gregory Palamas and the Divine Energies," Superior Ecclesiastical Academy, Thessalonica, Greece, May 2010 (opening address for a symposium on *Aristotle East and West*, with three respondents).
36. "Divine Freedom: The Greek Fathers and the Modern Debate," conference on "Philosophical Theology and the Christian Tradition," Moscow State University, Moscow, Russia, June 2010; Society of Orthodox Philosophers in America, Holy Archangels Greek Orthodox Monastery, Kendalia, TX, February 2011; keynote address, Society of Christian Philosophers, Georgetown College, KY, April 2013.
37. "Western Philosophy and Eastern Orthodoxy," Moscow Theological Academy, Sergiev Possad, Russia, June 2010.
38. "What Can Orthodoxy Contribute to American Intellectual Life?" conference on "Orthodoxy and Higher Education," St. Vladimir's Seminary, Crestwood, NY, June 2011; podcast at <http://ancientfaith.com>.
39. "Divine Simplicity and Divine Freedom in Maimonides and Gersonides," conference on "Philosophy in the Abrahamic Tradition," University of Denver, Denver, CO, June 2011; American Catholic Philosophical Association, Los Angeles, CA, October 2012.
40. "Philosophy of Religion in the Eastern Orthodox Tradition," Summer School in Philosophy of Religion, Calvin College, MI, July 2011.
41. "Maximus the Confessor on the Will," Sixteenth International Conference on Patristic Studies, Oxford University, England, August 2011; Society of Orthodox Philosophers in America, Holy Archangels Greek Orthodox Monastery, February 2012; International Symposium on St. Maximus the Confessor, University of Belgrade, Serbia, October 2012.

42. "Nietzsche as a Critic of Scientific Materialism," Orthodox Theological Society of America, Holy Cross Orthodox Seminary, Boston, September 2011.
43. "On the Value of Truth," Society of Christian Philosophers, Georgetown College, KY, April 2013.
44. "The Philosophical Theology of St. Cyril's *Against Julian*," keynote address, conference on "St. Cyril of Alexandria," St. Andrew's Greek Orthodox Theological College, Sydney, Australia, September 2013.
45. "Some Notes in the Margin of *The Noetics of Nature*," Society of Orthodox Philosophers in America, Holy Archangels Greek Orthodox Monastery, February 2014.
46. "What Can Eastern Orthodoxy Contribute to Christian Philosophy?," Society of Christian Philosophers, Trinity Christian College, Palos Heights, IL, March 2014.
47. "The Divine Liturgy as Mystical Experience," conference on "Philosophy and Mysticism," Institute of Philosophy, Moscow, Russia, May 2014; Society of Orthodox Philosophers in Europe, St. Justin Hermitage, Unteraufhausen, Germany, June 2014.
48. "Western Philosophy and the Divine Energies," Moscow Theological Academy, Sergiev Possad, Russia, May 2014.
49. "Predestination and Election in the Church Fathers," Saints Cyril and Methodius Institute of Post-Graduate Studies, Moscow, Russia, May 2014; Chapman Seminary, Oakland City University, Indiana, November 2015.
50. "Giving Honor to Whom Honor is Due: A Reply to Professor Root," conference on "Engaging the Gospel of John, Engaging One Another: Catholics, Orthodox, and Evangelicals," John Brown University, Siloam Springs, Arkansas, September 2014.
51. "Maximus the Confessor on Time, Eternity, and Divine Knowledge," Seventeenth International Conference on Patristic Studies, Oxford University, England, August 2015.
52. "Nature as a Manifestation of the Divine: The Divine Energies in Creation," International Association for Environmental Philosophy, Atlanta, Georgia, October 2015.
53. "Kant and the Experience of God," Society of Orthodox Philosophers in America, Holy Archangels Greek Orthodox Monastery, Kendalia, TX, February 2016.
54. "Aristotle in Byzantium: From Photios to Michael Psellos," keynote address, conference on "Aristotle and Christianity," National and Kapodistrian University of Athens, Athens, Greece, November 2016.
55. "Modern Politics and the Passions," Society of Orthodox Philosophers in America, Holy Archangels Greek Orthodox Monastery, Kendalia, TX, February 2017.
56. "Aquinas and the Essence/Energies Distinction," conference on "Thomas Aquinas and the Greek Church Fathers," Ave Maria University, Ave Maria, FL, January 2018.
57. "Some Thoughts on Orthodox Education and Parish Life," Society of Orthodox Philosophers in Europe, St. Justin Hermitage, Unteraufhausen, Germany, June 2018.
58. "Sexual Difference and the Difference It Makes: The Greek Fathers and Their Sources," workshop on "The Reception of Greek Ethics in Late Antiquity and Byzantium," Oxford University, England, November 2018; Society of Orthodox Philosophers in America, Holy Archangels Greek Orthodox Monastery, Kendalia, TX, February 2019; conference on "Contemporary Eastern Orthodox Identity and the Challenges of Pluralism and Sexual Diversity in a Secular Age," Oxford University, August 2019.
59. "Perceiving Nature as It Is: The Divine *Logoi* and the Divine Energies," conference on "The Relationship of Science and Orthodox Christianity: Past, Present, Future," National Hellenic Research Foundation, Athens, Greece, November 2018.
60. "Palamas and the Distinction *kat' epinoian*," International Orthodox Theological Association, Iasi, Romania, January 2019; video at www.youtube.com.

61. "The Essence/Energies Distinction and Its Relevance Today," University of Bucharest, Romania, January 2019. Romanian translation in *Anuarul Facultatii de Teologie Ortodoxa* 19 (2019), 153-67.
62. Panel discussion on *Aristotle East and West*, Society of Orthodox Philosophers in America, Holy Archangels Greek Orthodox Monastery, Kendalia, TX, February 2019.
63. "Orthodoxy and the Beauty of Chastity," conference on "Chastity, Purity, Integrity: Orthodox Anthropology and Secular Culture in the Twenty-first Century," Holy Trinity Orthodox Seminary, Jordanville, NY, March 2019; video at https://www.ancientfaith.com/specials/chastity_purity_integrity.
64. "The Essence-Energies Debate: Philosophical Background and Issues," workshop on "Akindynos' Role in the Hesychast Controversy," University of Bern, Switzerland, March 2019.
65. "Patristic Teaching on Why there is No Repentance after Death," Eighteenth International Conference on Patristic Studies, Oxford University, England, August 2019.
66. "The Divine Processions and the Divine Energies," conference on "The Dionysian Traditions," Société Internationale pour l'Étude de la Philosophie Médiévale, Varna, Bulgaria, September 2019; Society for Medieval and Renaissance Philosophy, University of Notre Dame, October 2021.
67. "What Does It Mean to be Contrary to Nature?" Society of Orthodox Philosophy in America, Holy Archangels Greek Orthodox Monastery, Kendalia, TX, February 2020.
68. "Bridging Voices Panel: Reflections on 'Contemporary Eastern Orthodox Identity and the Challenges of Pluralism and Sexual Diversity in a Secular Age' – One Year On," Orthodox Theological Society of America (Zoom meeting), November 2020.
69. "Faith and Reason in the Greek Fathers," Orthodox Scholars Association (Zoom), February 2021.
70. "The Divine Energy in Eastern Christianity," American Academy of Religion, session on "Spirit (*Qi, Energeia*) as a Transreligious Category" (Zoom), November 2021.
71. "Contingency, Free Choice, and the Prime Mover," conference on "Intellect, Divinity, and the Good in Aristotle and the Aristotelian Traditions," Marquette University, June 2022.
72. "St. Maximus vs. Monoenergism: The Natural Energies," conference on "St. Maximus the Confessor within Seventh-century Christianity," St. Andrew's Theological College, Sydney, Australia (Zoom), September 2022.
73. "The Essence-Energies Distinction," Notre Dame Seminary, New Orleans, LA, November 2022.
74. "Homosexuality and the 'Contrary to Nature,'" International Orthodox Theological Association, Volos, Greece, January 2023; Society of Orthodox Philosophers in America, Houston, TX, February 2023; PAIDEIA: A Society for Orthodox Thought and Culture, Bolivar, PA, May 2023.
75. "Of Essence, Energies, and Computer Programs," Kentucky Analytic Theology Seminar, Lexington, KY, March 2023.
76. "Making Rights Orthodox," conference on "The Egocentrism of Human Rights? Reflections with Christos Yannaras on the *Polis* and *Ecclēsia*," Ohio State University, March 2023.

Popular Talks

1. "Christianity East & West: Some Philosophical Differences," Asbury College, Wilmore, KY, November 1999. Russian translation at <http://metaparadigma.ru>, Issue 7.
2. "Thinking about Faith and Works," University of Kentucky Graduate Christian Fellowship, November 2000.
3. "The Relationship of Faith and Reason," University of Kentucky Veritas Forum, April 2003.
4. "The Icon as a Measure of Society & Culture," Icon Workshop, Lexington Theological Seminary, Lexington, KY, July 2003.
5. "Pope John-Paul on Marriage," University of Kentucky Newman Center, March 2004.

6. "Aristotle East and West: Metaphysics and the Division of Christendom," University of Kentucky Graduate Christian Fellowship, October 2004.
7. "Ways of Knowing: Thoughts from the History of Philosophy," Complementary & Alternative Medicine Advisory Committee, University of Kentucky Medical Center, May 2005.
8. "Christian Art East and West: Understanding the Differences," Icon Workshop, Asbury Theological Seminary, Wilmore, KY, July 2005.
9. Panel Discussion of *Without Roots: The West, Relativism, Christianity, Islam* by Pope Benedict XVI, University of Kentucky Veritas Forum, October 2006.
10. "Greek Philosophy and Eastern Orthodoxy," St. Athanasius Orthodox Church, Nicholasville, KY, October 2007.
11. "St. Gregory Palamas and the Divine Energies," Lexington Theological Seminary, Lexington, KY, November 2007.
12. "Prayer, Asceticism, and the Church Fathers" (four-part lecture series), St. Athanasius Orthodox Church, Nicholasville, KY, July-August 2008.
13. "The Contemplation of Nature in the Church Fathers," Climacus Conference, St. Michael Orthodox Church, Louisville, KY, September 2008.
14. "The Mind and the Heart in the Christian East and West," Orthodox Student Fellowship, Cambridge University, England, December 2008.
15. "Predestination and Election in the Church Fathers," St. Athanasius Orthodox Church, Nicholasville, KY, December 2009.
16. "An Introduction to Icons," Gallery Hop, Christ Church Episcopal Cathedral, Lexington, KY, February 2011.
17. "What is Faith? Plato, Nietzsche, and Christ," Climacus Conference, St. Michael Orthodox Church, Louisville, KY, podcast at <http://ancientfaith.com>, February 2011.
18. "What Is Eastern Orthodoxy?" Cedarville University, Cedarville, OH, March 2011.
19. "Three Branches, One Tree" (panel discussion on Orthodoxy, Protestantism, & Catholicism), Christian Student Fellowship, Lexington, KY, April 2011.
20. "The Cappadocian Fathers as Founders of Byzantine Thought," Climacus Conference, St. Michael Orthodox Church, Louisville, KY, podcast at <http://ancientfaith.com>, February 2012.
21. "God Ph.D." (annual panel discussion), Christian Student Fellowship, Lexington, KY, August 2012; August 2013; August 2014; August 2015; August 2016; August 2017; August 2018; August 2019; August 2021; August 2022.
22. "Q" (panel discussion), Christian Student Fellowship, Lexington, KY, November 2012.
23. "Expanding Reason: The Christian Transformation of Philosophy in the World of the Fathers" (roundtable discussion), St. Andrew's Greek Orthodox Theological College, Sydney, Australia, video at www.youtube.com, September 2013.
24. "Divine-Human Synergy in the New Testament," Middle Tennessee Christian Discussion Group, Franklin, TN, June 2014.
25. "Aristotle East and West," Lexington Christian Academy, Lexington, KY, September 2014.
26. "Aristotle on the Virtues," The Learning Center (public high school), Lexington, KY, October 2014.
27. "Heirs of Aristotle: Jewish, Christian, and Islamic Philosophy in the Middle Ages," Program in Western Civilization, Texas Tech University, video at www.youtube.com, April 2015.
28. Book discussion group on *From Shame to Sin: The Christian Transformation of Sexual Morality in Late Antiquity* by Kyle Harper (four sessions), St. Athanasius Orthodox Church, Nicholasville, KY, podcasts at www.youtube.com (search book title), June 2015.
29. "Ancient Greek Philosophy," four-day mini-course, St. Andrew Greek Orthodox Theological College, Sydney, Australia, September 2015.

30. "Why Orthodoxy Needs Ancient Greek Philosophy," St. Andrew Greek Orthodox Theological College, Sydney, Australia, video at www.youtube.com (search "Socrates & Plato on Faith and Reason"), September 2015.
31. "Questions & Answers about Christianity," panel discussion (following talk by Ravi Zacharias), Memorial Coliseum, University of Kentucky, February 2016.
32. "Modern Politics and the Passions," Acton University, Grand Rapids, MI, June 2016; Middle Tennessee Christian Discussion Group, Franklin, TN, August 2016.
33. "Encountering God through Synergy," Climacus Conference, St. Michael Orthodox Church, Louisville, KY, podcast at <http://ancientfaith.com>, February 2017.
34. Commencement address, Lexington Latin School, Lexington, KY, May 2017.
35. "Passion and the Passions: Orthodoxy and Life in the World," St. Athanasius Orthodox Church, Nicholasville, KY, August 2017.
36. "Passions' Republic," Institute for the Study of Free Enterprise, University of Kentucky, Lexington, KY, September 2017.
37. "Knowing God through Synergy," two-part series, Asbury Theological Seminary, Wilmore, KY, video at <https://asburyseminary.edu/students/chapel/archive/>, February 2018.
38. "Further Up and Further In: *Theosis* as the Goal of Christian Life," Asbury Theological Seminary, Wilmore, KY, February 2018.
39. Commencement address, St. Vladimir's Orthodox Theological Seminary, Crestwood, NY, May 2018.
40. "Perspectives on Evolution and Religion," panel discussion, Lewis Honors College, University of Kentucky, October 2018.
41. "Aquinas and Palamas: Some Points of Comparison," Middle Tennessee Christian Discussion Group, Franklin, TN, August 2019.
42. "The Life of St. Antony," three-part Zoom class, St. Athanasius Orthodox Church, Nicholasville, KY, July 2020.
43. "Christian Sexual Ethics: What Went Wrong?," Middle Tennessee Christian Discussion Group, Franklin, TN, July 2021.
44. "Orthodoxy and Sexuality," two-part series, St. Athanasius Orthodox Church, Nicholasville, KY, video at www.youtube.com, August 2021.
45. "Introduction to Orthodox Christianity," St. Athanasius Orthodox Church, Nicholasville, KY, video at www.youtube.com, February 2022.
46. "Hesychasm as a Philosophical Enterprise," Notre Dame Seminary, New Orleans, LA, video at www.youtube.com, November 2022.
47. "Orthodoxy and Social/Political Issues," two-part series, St. Athanasius Orthodox Church, Nicholasville, KY, August 2023.
48. "Gender: Enlightening Our Minds with the Words of Scripture," St. Vladimir's Seminary webinar, video at www.youtube.com, November 2023.

Interviews

1. "God: Essence and Energies," podcast at https://www.ancientfaith.com/podcasts/illuminatedheart/god_essence_and_energies, July 2007.
2. "Philosophy Doesn't Give You What You Need to Live," Moscow Theological Academy, video at www.youtube.com, May 2014.
3. "Western Civilization: Encounters," Program in Western Civilization, Texas Tech University, video at www.youtube.com, April 2015.

4. “Dr. David Bradshaw on Palamism,” Reason and Theology youtube channel, video at www.youtube.com, August 2019.
5. Eight-part interview (“Orthodoxy and Philosophy,” “Orthodoxy and Politics,” etc.), Protecting Veil youtube channel, video at www.youtube.com, February-July 2020.
6. “Essence, Energy, and Aristotle,” Jay’s Analysis youtube channel, video at www.youtube.com, March 2020.
7. “Discussion of the Essence/Energies Distinction with Dr. Jared Goff,” Reason and Theology youtube channel, video at www.youtube.com, May 2020.
8. “Philosophy Professor Uses Foundation in Physics to Teach Students to Think with Different Perspectives,” Auburn University College of Sciences & Mathematics Newsletter, <https://auburn.edu/cosam/news/articles/2020/06/index.htm>, June 2020.
9. “God and Creation in Islam vs. Christianity,” Orthodox Shahada youtube channel, video at www.youtube.com, December 2020.
10. “The Pursuit of God and the Love of Learning,” The Path to the Academy podcast, <https://www.ancientfaith.com/podcasts/pathacademy>, February 2021.
11. “Why the Essence/Energies Distinction is Crucial to Orthodox Theology,” Gospel Simplicity youtube channel, video at www.youtube.com, March 2021.
12. “St. Gregory Palamas—Essence and Energies,” interview on Ancient Faith Today, podcast at https://www.ancientfaith.com/podcasts/aftodaylive/st_gregory_palamas_essence_and_energy, April 2021.
13. “Palamism and Thomism” (discussion with Christopher Tomaszewski), Intellectual Conservatism youtube channel, video at www.youtube.com, May 2021.
14. “Arguments for the Existence of God in Eastern Orthodoxy” (interview with Rob Saler and Richard Swinburne), IOTA youtube channel, https://www.youtube.com/watch?v=DqZQzsqi_PY, July 2021.
15. “Natural Theology in the Eastern Orthodox Tradition,” Furthering Christendom youtube channel, video at www.youtube.com, August 2021.
16. “Eastern Orthodoxy,” London Lyceum podcast, <https://londonlyceum.buzzsprout.com/412714>, November 2021.
17. “The Essence-Energies Distinction,” Full Armour Apologetics youtube channel, video at www.youtube.com, January 2022.
18. “Global Skeptics—Interview,” Global Skeptics youtube channel, video at www.youtube.com, January 2022.
19. “The Essence-Energies Distinction,” According to John youtube channel, video at www.youtube.com, March 2022.
20. “Sex, Contraception, NFP, Humanae Vitae, and Natural Law,” Ubi Petrus youtube channel, video at www.youtube.com, April 2022.
21. “Dr. David Bradshaw on Divine Simplicity and Essence-Energies Distinction,” David Erhan youtube channel, video at www.youtube.com, November 2022.
22. “Thomas and Palamas on the Nature of God,” Intellectual Catholicism youtube channel, video at www.youtube.com, March 2023.
23. “Eternity and Time in Orthodox Christian Theology,” Baptizing Philosophy youtube channel, video at www.youtube.com, May 2023.
24. “The Essence-Energies Distinction & Philosophy of Religion,” Age of Information youtube channel, video at www.youtube.com, July 2023.
25. “What Is Energetic Procession?” David Erhan youtube channel, video at www.youtube.com, October 2023.

Teaching Experience (University of Kentucky)

Lower division

HON 101: The Ancient World
HON 102: The Medieval & Renaissance World
HON 201: The Early Modern World
HON 202: The Contemporary World
PHI 100: Introduction to Philosophy
PHI 245: Introduction to Philosophy of Religion
PHI 260: Ancient & Medieval Philosophy
PHI 310: Philosophy of Human Nature
PHI 335: The Individual and Society

Upper division

PHI 503: Topics in Ancient Philosophy: Plato's Late Dialogues
PHI 503: Topics in Ancient Philosophy: From Plato to Neoplatonism
PHI 503: Topics in Ancient Philosophy: Platonism, Ancient & Modern
PHI 503: Topics in Ancient Philosophy: Aristotle & Aristotelians on the Mind
PHI 503: Topics in Ancient Philosophy: Natural Theology
PHI 503: Topics in Ancient Philosophy: Nietzsche & the Greeks
PHI 504: Islamic & Jewish Philosophy
PHI 506: Topics in Medieval Philosophy: The Greek East & Latin West
PHI 506: Topics in Medieval Philosophy: Neoplatonism
PHI 506: Topics in Medieval Philosophy: Scholasticism
PHI 535: Social & Political Philosophy
PHI 545: Philosophy of Religion

Graduate seminars

PHI 630: Seminar in Value Theory: Virtue Ethics
PHI 630: Seminar in Value Theory: Natural Law Ethics
PHI 650: Seminar in Metaphysics & Epistemology: Philosophy of Religion
PHI 650: Seminar in Metaphysics & Epistemology: Naturalism
PHI 700: Seminar in Ancient Philosophy: Plato's Late Dialogues
PHI 700: Seminar in Ancient Philosophy: Aristotle's *Metaphysics*
PHI 700: Seminar in Ancient Philosophy: Aristotle's *Metaphysics* & *De Anima*
PHI 700: Seminar in Ancient Philosophy: Aristotle & Plotinus
PHI 700: Seminar in Ancient Philosophy: Metaphysics of Aristotle & Aquinas
PHI 700: Seminar in Ancient Philosophy: Reason, Will, & the Concept of the Person
PHI 700: Seminar in Ancient Philosophy: Ancient Epistemology
PHI 700: Seminar in Ancient Philosophy: Evil
PHI 705: Seminar in Medieval Philosophy: Medieval Origins of Modernity
PHI 740: Proseminar on Teaching Methods

Independent Studies Ancient philosophy (survey for non-Philosophy grad students); Plato & Christianity; Aristotle's metaphysics; Aristotle & Aristotelians on the Mind; Plotinus; Plotinus & Proclus; Proclus (advanced readings); Greek Church Fathers; Aquinas's *Summa Theologiae*; Hume's Philosophy of Religion; Naturalism & Miracles; Omnipotence; Theistic Ethics; Natural Law Ethics; Virtue Ethics;

Foundations of Ethics; Theories of Creation; Alasdair MacIntyre; Religion in the Public Square; Christian Philosophy; Jewish Philosophy.

Teaching Experience (other)

Introduction to Logic (Indiana University Northwest, 1996-97)
Ancient & Medieval Philosophy (Indiana University Northwest, 1996)
Early Modern Philosophy (Indiana University Northwest, 1997)
Ancient & Medieval Philosophy (Asbury College, 2001, 2004)

Professional Affiliations

Society of Christian Philosophers, 1992 - 2015
Society for Ancient Greek Philosophy, 1994 - present
Society for Medieval & Renaissance Philosophy, 1995 - present
Society of Orthodox Philosophers in America, 2002 - present
International Orthodox Theological Association, 2016 - present
PAIDEIA: A Society for Orthodox Thought and Culture, 2023 - present.

Revised November 2023.